

WINTER QUARTER 2017



MIDDLE EAST STUDIES

Course Offerings



MIDDLE EAST CENTER

UNIVERSITY of WASHINGTON

The Henry M. Jackson
School of International Studies

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JACKSON SCHOOL OF INTERNATIONAL STUDIES

JSIS

JSIS 487 [SPEC TPCS MID EAST](#) (I&S)

[16050](#) A 3 T 130-320 [MLR](#) 316 COATES ULRICHSEN, KRISTIAN
ECONOMIC TRENDS IN THE MIDDLE EAST

This course introduces students to key trends that are reconfiguring the economic and business landscape in the Middle East. Focusing primarily on the United Arab Emirates and the Gulf, the course will combine public policy research with the academic study of how evolving state-business relations are influencing economic policy decisions and outcomes regionally and globally.

[22149](#) B 5 TTh 130-320 [CLK](#) 219 MAWKANULI, TALANT
MODERN MIDDLE EAST & CENTRAL ASIA

JSIS 495 [TASK FORCE](#) (I&S)

>[16065](#) D 5 TTh 130-320 [THO](#) 211 HOLMES-EBER, PAULA
THE SYRIAN CONFLICT; LONG-TERM
IMPACTS ON WOMEN & CHILDREN

JSIS 587 [SPEC TOPICS MIDEAST](#)

[16082](#) A 3 T 130-320 [MLR](#) 316 COATES ULRICHSEN, KRISTIAN
ECONOMIC TRENDS IN THE MIDDLE EAST

JSIS 596 [RELIG/CLTR/CIVZTN](#)

[16087](#) A 5 Th 130-420 [PAR](#) 206 ROBINSON, CABEIRI DEBERGH
PRIORITY JSIS PHD STUDENTS
MA STUDENTS AS SPACE IS AVAILABLE

Exposes students to the diversity of cultural and religious life through world area studies; histories; cultural and political movements; and religious institutions and practices. Topics include religions, cultures, power, colonialism, empire, communities, nations, states, identities, alterities, civilizations, social movements, resistance, development, and security.

JSIS 597 [STATE/MRKTS/SOCIETY](#)

[16088](#) A 5 M 130-420 SMI 311 RADNITZ, SCOTT B.
PRIORITY JSIS PHD STUDENTS
MA STUDENTS AS SPACE IS AVAILABLE

Exposes students to theoretical and empirical debates about engagement of states with their societies and with transnational actors in their historical, political, and social settings. Topics include state formation, social change, development, state-market relations, globalization, identities, ethnicities, gender, revolutions, democratization, corruption, clientalism, civil societies, NGOs, and social movements. Offered: jointly with SOC 597.

JSIS A

JSIS A 545 [SEM MID EAST STUDIES](#)

[16151](#) A 2 T 1230-120 [THO](#) 215 ROBINSON,CABEIRI DEBERGH CR/NC
SPECIAL TOPICS ON THE NEAR AND
MIDDLE EAST

Middle Eastern historiography, Islamic law, Islamic theology, relations between the Middle East and the world economy, political structures, social movements in the Middle East. Credit/no-credit only.

JSIS A 560 [SMNR TURKISH STUDIES](#)

[16154](#) A 2 M 1230-120 KASABA,RESAT CR/NC
INSTRUCTOR PERMISSION REQUIRED
REQUEST ADD CODE THO 111

Recent research and writings focused on the Ottoman Empire and modern Turkey. Credit /no credit only. Credit/no-credit only.

JSIS C

JSIS C 201 [RELIGIONS, WESTERN](#) (I&S)

[16206](#) A 5 MTWTh 1130-1220 [MEB](#) 246 AHUVIA, MIKA

History of religions, concentrating on religious traditions that have developed west of the Indus. Primary attention to the Semitic religions (Judaism, Christianity, Islam) and to their ancient world background with emphasis on basic conceptual and symbolic structures.

JSIS C 250 [JEWISH CULTURAL HIST](#) (I&S)

[16219](#) A 5 MW 130-320 [EGL](#) 001 NAAR, DEVIN E

Introductory orientation to the settings in which Jews have marked out for themselves distinctive identities as a people, a culture, and as a religious community. Examines Jewish cultural history as a production of Jewish identity that is always produced in conversation with others in the non-Jewish world. Offered: jointly with HSTCMP 250.

JSIS C 489 [ADV TPCS JEWISH ST](#) (I&S)

[22029](#) C 5 TTh 130-320 [DEN](#) 113 SOKOLOFF, NAOMI B.
JEWISH-ISLAMIC TRADITIONS

JSIS C 502 [RELIG IN COMP PERSP](#)

[16230](#) A 5 M 130-420 [MEB](#) 102 WALKER, JOEL T

Analysis of selected theme or symbols in relation to several different religious traditions. Topics vary.
Prerequisite: admission to the comparative religion MAIS program or permission of instructor.

ANTHROPOLOGY

ANTH 269 [SPECIAL TOPICS](#) (I&S)

[22377](#) B 5 TTh 130-320 [CLK](#) 219 MAWKANULI, TALANT
MOD ME & CENT ASIA

ANTH 469 [SPEC STUDIES ANTH](#) (I&S)

[10322](#) A 5 MW 330-520 [SMI](#) 311 PEREZ, MICHAEL VINCENTE
ANTH OF MIGRATION, DISPLACEMENT
AND RETURN

ANTH 497 [US ASYLM & RFUG LAW](#) (I&S, DIV)

[10328](#) A 5 TTh 930-1120 [MGH](#) 284 OSANLOO, ARZOO

Examines the creation, production, and proliferation of law and legal categories relating to the status of refugees and asylum-seekers in the United States. Integrates anthropological perspectives of law's ability to create meaning in the examination of deeper implications of asylum and refugee law in American society. Offered: jointly with LSJ 425.

COMPARATIVE LITERATURE

CLIT 323 [LIT OF EMERG NATION](#) (VLPA, DIV)

[11949](#) A 5 TTh 130-320 [DEN](#) 113 SOKOLOFF, NAOMI B.
PRAYER AND POETRY: JUDAIC AND
ISLAMIC TRADITIONS

Novels and short stories, from Africa, the Middle East, and South Asia. Discusses relationship of Western literary genres to an oral literary tradition, as well as issues like colonialism, gender relations, narrative technique, native and non-native languages.

CLIT 396 [SPEC STDYS COMP LIT](#) (VLPA)

[11952](#) A 5 TTh 330-520 [DEN](#) 111 DEYOUNG, TERRI LYNN
ARAB AMERICAN AUTHORS

HISTORY

HSTCMP 250 [JEWISH CULTURAL HIST](#) (I&S)

[15566](#) A 5 MW 130-320 [EGL](#) 001 NAAR, DEVIN E
WRITING CREDIT OPTIONAL. SEE
SYLLABUS AND CONTACT INSTRUCTOR FOR DETAILS

Introductory orientation to the settings in which Jews have marked out for themselves distinctive identities as a people, a culture, and as a religious community. Examines Jewish cultural history as a production of Jewish identity that is always produced in conversation with others in the non-Jewish world. Offered: jointly with JSIS C 250.

HSTAFM 163 [MODERN MIDDLE EAST](#) (I&S,DIV)

[15530](#) A 5 TTh 1230-220 PAA A110 BET-SHLIMON,ARBELLA H

[15531](#) AA QZ F 1130-1220 [MGH](#) 228 BAMBER,WILLIAM H.

[15532](#) AB QZ F 1230-120 [MGH](#) 234 BAMBER,WILLIAM H.

[15533](#) AC QZ F 130-220 [MGH](#) 242 SIMS,MICHAEL

[22504](#) AD QZ F 1230-120 [ART](#) 006 SIMS,MICHAEL

Provides an introduction the politics, society, and culture of the Middle East since the 19th century and through the present. Aims to foster an understanding of imperial power and anti-imperialism, ethnicity and sectarianism, religious and secular sociopolitical movements, authoritarianism, and the transformations wrought by modernity and economic development.

HSTAFM 562 [OTTOMAN HISTORY](#)

>[15534](#) A 5 M 130-420 SMI 203E WALKER, JOEL T

Field course. Introduction to the major periods and problems of Ottoman history, 1300-1914, by acquainting the student with the major works in at least two languages. An attempt is made to teach some use of Ottoman materials. A minor problem is investigated in detail by every student. Prerequisite: knowledge of at least one major language besides English (French, German, Russian, or other).

INTERNATIONAL BUSINESS

I BUS 490 [SPEC TPCS IN I BUS](#)

Prerequisites (cancellation in effect)

>[15649](#) A 3 T 130-320 [MLR](#) 316 COATES ULRICHSEN, KRISTIAN
COURSE TITLE :ECONOMIC AND BUSINESS
TRENDS IN THE MIDDLE EAST". THIS
CLASS IS JOINT WITH JSIS
487/587.

LAW, SOCIETIES, AND JUSTICE

LSJ 425 [US ASYLM & RFUG LAW](#) (I&S,DIV)

[16872](#) A 5 TTh 930-1120 [MGH](#) 284 OSANLOO, ARZOO
FULFILLS LSJ SEMINAR REQUIREMENT OR
RIGHTS SUBFIELD.
LSJ MAJORS ONLY UNTIL NOV 21ST.
NO FRESHMEN.

Examines the creation, production, and proliferation of law and legal categories relating to the status of refugees and asylum-seekers in the United States. Integrates anthropological perspectives of law's ability to create meaning in the examination of deeper implications of asylum and refugee law in American society.

NEAR EAST LANGUAGES & CIVILIZATION

NEAR E 101 [NEAR EAST GATEWAY](#) (VLPA/I&S)

[18166](#) A 5 MW 130-320 [KNE](#) 210 MARTIN, GARY D.
[18167](#) AA QZ F 130-220 [SAV](#) 156 VERNON, DYLAN
[18168](#) AB QZ F 230-320 [SAV](#) 166 VERNON, DYLAN
[18169](#) AC QZ F 130-220 [DEN](#) 259 NAMEI, SEAN
[18170](#) AD QZ F 230-320 [DEN](#) 259 NAMEI, SEAN

Provides general introduction to the peoples, cultures, and languages of the Near East, both past and present. No previous knowledge of the Near East required.

NEAR E 208 [ANCIENT NE ARCHY](#) (VLPA/I&S)

[21954](#) A 5 TTh 130-320 [DEN](#) 259

Archaeological cultures of the ancient Near East, from 10,000 BCE to 332 BCE, including the civilizations of Mesopotamia (modern day Iraq), Egypt, the Levant (modern day Israel, Jordan, Syria and Lebanon), Anatolia (modern day Turkey) and Persia (modern day Iran).

NEAR E 266 MOD ME & CENT ASIA (I&S)

[18171](#) A 5 TTh 130-320 [CLK](#) 219 MAWKANULI, TALANT

Ethnographic overview of Muslim societies in the middle east and central Asia from various anthropological perspectives. Examines the unity and diversity of Muslim communities and acquaints students with the significant linguistic, cultural, and political diversity of Muslim societies. Helps students develop an understanding of Islam as a lived experience.

NEAR E 320 JEWISH-ISLAMIC TRADS (VLPA/I&S)

[18174](#) A 5 TTh 130-320 [DEN](#) 113 ALAVI, SAMAD.

Examines elements of traditional Jewish and Muslim prayers and worship with poems that draw on those classical sources. Introduces students to the language and practice of prayer for both Jews and Muslims. Examines poets from Europe, the Americas, Israel, and the Islamic world. Taught in English.

NEAR E 332 ARAB-AMER WRITERS (VLPA/I&S) Prerequisites

[18176](#) A 5 TTh 330-520 [DEN](#) 212 DEYOUNG, TERRI LYNN

Explores the influences of Arab American writing both in the United States and the Arab world during the nineteenth and twentieth centuries. Discusses issues of emigration to the United States from the Arab world and its impact on the formation of a distinctive Arab American identity.

NEAR E 333 JUDSM/XTIANTY/ISLAM (I&S)

[18177](#) A 3 MW 400-520 [DEN](#) 213 MAHMOOD, HAMZA
PREVIOUSLY OFFERED AS NEAR E 414
CANNOT BE TAKEN FOR CREDIT IF
STUDENT HAS TAKEN NEAR 414.
GRADUATE STUDENTS SEE NEAR E 533 A.

Looks at the phenomenon of prophecy in Jewish, Christian, and Muslim thought and writing from antiquity to modernity. Traces the development of prophetic expression in the Hebrew Bible, the New Testament, and the Quran. Surveys major themes and covers various eras, including prophecy in the American context.

NEAR E 496 ADVANCED STUDIES (I&S)

[18181](#) A 5 TTh 130-320 [DEN](#) 211 DEYOUNG, TERRI LYNN
TOPIC- ETHICS IN ISLAMIC CULTURE

NEAR E 520 JEWISH-ISLAMIC TRADS

Restr 22451 A 5 TTh 130-320 DEN 113 ALAVI,SAMAD

Examines elements of traditional Jewish and Muslim prayers and worship with poems that draw on those classical sources. Introduces students to the language and practice of prayer for both Jews and Muslims. Examines poets from Europe, the Americas, Israel, and the Islamic world. Taught in English.

NEAR E 532 ARAB-AMER WRITERS

Restr 22373 A 5 TTh 330-520 DEN 212 DEYOUNG,TERRI LYNN

Explores the influences of Arab American writing both in the United States and the Arab world during the nineteenth and twentieth centuries. Discusses issues of emigration to the United States from the Arab world and its impact on the formation of a distinctive Arab American identity.

NEAR E 533 JUDSM/XTIANTY/ISLAM

18185 A 5 MW 400-520 DEN 213 MAHMOOD, HAMZA
PREVIOUSLY OFFERED AS NEAR E 414.
CANNOT BE TAKEN FOR CREDIT IF
STUDENT HAS TAKEN NEAR 414.
GRADUATE SECTION OF NEAR E 333.

Looks at the phenomenon of prophecy in Jewish, Christian, and Muslim thought and writing from antiquity to modernity. Traces the development of prophetic expression in the Hebrew Bible, the New Testament, and the Quran. Surveys major themes and covers various eras, including prophecy in the American context.

NEAR E 596 SPECIAL STUDIES

Restr 22375 B 5 TTh 130-320 DEN 211 DEYOUNG,TERRI LYNN
TOPIC- ETHICS IN ISLAMIC CULTURE

POLITICAL SCIENCE

POL S 321 AMER FOREIGN POLICY (I&S)

19280 A 5 MW 1030-1150 SAV 260 KIER, ELIZABETH L.
POL A MAJORS: COUNTS FOR FIELD C,
INTERNATIONAL RELATIONS, OR FIELD D
AMERICAN POLITICS. *** REQUIRED
COURSE FOR INTERNATIONAL SECURITY
OPTION

>19282 AB QZ TTh 930-1020 PAR 313 SASAKI,YU

>19284 AD QZ TTh 1030-1120 SMI 107 SASAKI,YU

>19285 AE QZ TTh 1130-1220 THO 119 SALEM,WALID

>19286 AF QZ TTh 1230-120 SMI 309 SALEM,WALID

Constitutional framework; major factors in formulation and execution of policy; policies as modified by recent developments; the principal policymakers - president, Congress, political parties, pressure groups, and public opinion.

POL S 325 [ARAB-ISRL CONFLICT](#) (I&S)

[19287](#) A 5 MWF 1230-120 [MLR](#) 301 DUMAN, YOAV H.
 POL S MAJORS: COUNTS FOR FIELD C,
 INTERNATIONAL RELATIONS ***
 INTERNATIONAL SECURITY OPTION
 ELECTIVE COURSE

[19288](#) AA QZ TTh 930-1020 [DEN](#) 212 NOVECK,JENNIFER L

[19289](#) AB QZ TTh 830-920 [DEN](#) 258 NOVECK,JENNIFER L

[19290](#) AC QZ TTh 1130-1220 [RAI](#) 121 KOSTER,LAWRENCE M

[19291](#) AD QZ TTh 1230-120 [SMI](#) 305 KOSTER,LAWRENCE M

The politics of conflicting ideologies: Zionism and Arab nationalism; formation of the state of Israel; development of Palestinian nationalism; Arab-Israeli wars. Re-emergence of Palestinian activism; domestic sources of foreign policy.

COURSES IN TARGET LANGUAGES

ARABIC

ARAB 102 [ELEMENTARY ARABIC](#)

Prerequisites

[10337](#) A 5 MTWThF 1030-1120 [DEN](#) 111 BENSON, SUSAN

[10338](#) B 5 MTWThF 1130-1220 DEN 111 BENSON, SUSAN

[10339](#) C 5 MTWThF 1130-1220 [EEB](#) 042 KIALI, NIDA

GRADUATE STUDENTS SEE ARAB 512

Develops the four communicative language skills: listening, speaking, reading, and writing. Stresses communication skills and emphasizes the links between language and culture, using mainly Modern Standard Arabic, with exposure to Egyptian Colloquial Arabic. Cannot be taken for credit if ARAB 105 or ARAB 411 taken for credit. Second in a sequence of three. Prerequisite: ARAB 101

ARAB 202 [INTERMED ARABIC](#)

(VLPA)

Prerequisites

[10340](#) A 5 MTWThF 930-1020 [EEB](#) 042 AHMED, KHALID A

GRADUATE STUDENTS SEE ARAB 522.

Explores aspects of Arab culture and emphasizes all skills of language acquisition: listening, speaking, reading, and writing. Students also learn more about Arab society in general and about features of Arab culture that influence the use of the language in daily life. Focuses on developing communication skills. Cannot be taken for credit if ARAB 205 taken for credit. Second in a sequence of three. Prerequisite: ARAB 201.

ARAB 402 ARAB MEDIA

Prerequisites

[10341](#) A 5 MTWThF 1030-1120 [EEB](#) 042 AHMED,KHALID A

PREREQ: 2.0 IN ARAB 205, ARAB 423, OR ARAB 424.
PREVIOUSLY OFFERED AS ARAB 496
"CURRENT EVENTS IN ARAB MEDIA."
CANNOT BE TAKEN IF STUDENT HAS ALREADY TAKEN ARAB 496.
SEE INSTRUCTOR FOR ADD CODES.

Studies authentic, unedited Arabic language materials from Arabic media. Topics include politics, economics, business, sports, and women's issues. Emphasis on developing fluency in oral and written expression through discussions, debates, presentations, and written work. Taught in Arabic. Prerequisite: ARAB 401.

ARAB 404 ARAB SHORT STORIES

(VLPA)

Prerequisites

[10342](#) A 5 TTh 130-320 [MGH](#) 253 ELKHAFIFI,HUSSEIN M.

Introduces student to prominent twentieth-century Arab authors via selected examples of their short stories, read in Arabic. Emphasizes use of literature as a popular technique for teaching basic language skills (i.e. listening, speaking, reading, and writing) and language areas (i.e. vocabulary, grammar, and pronunciation). Prerequisite: either ARAB 203 or ARAB 205.

ARAB 406 DEV MOD ARAB PROSE

(VLPA)

Prerequisites

[10343](#) A 5 TTh 130-320 [PAA](#) A212

Modern essays, fiction, and ideological writings. Prerequisite: either ARAB 203 or ARAB 205.

ARAB 490 SUPERVISED STUDY

Prerequisites

IS >[10344](#) A 1-6 to be arranged
PRIOR APPROVAL FROM PROFESSOR
REQUIRED.

ARAB 499 UNDERGRAD RESEARCH

IS >[10345](#) A 1-6 to be arranged
PRIOR APPROVAL FROM PROFESSOR
REQUIRED.

ARAB 512 [ELEMENTARY ARABIC](#)

[10346](#) A 5 MTWThF 1030-1120 [DEN](#) 111 BENSON, SUSAN

[10347](#) B 5 MTWThF 1130-1220 BENSON, SUSAN
GRADUATE SECTION OF ARAB 102 A

ARAB 522 [INTERMEDIATE ARABIC](#)

Restr [10349](#) A 5 MTWThF 930-1020 [EEB](#) 042 AHMED, KHALID A
GRADUATE SECTION OF ARAB 202 A.

ATTENDANCE REQUIRED 1ST 3 DAYS OF QUARTER TO MAINTAIN ENROLLMENT.
NO REGISTRATION PAST 1ST WEEK OF QUARTER.

NEW VERSION OF ARAB 422. CANNOT BE TAKEN FOR CREDIT IF STUDENT HAS TAKEN
ARAB 422.

ARAB 542 [ARAB MEDIA](#)

[10350](#) A 5 MTWThF 1030-1120 [EEB](#) 042 AHMED, KHALID A
GRADUATE SECTION OF ARAB 402 A.

ARAB 544 [ARAB SHORT STORIES](#)

(VLPA)

[10351](#) A 5 TTh 130-320 ELKHAFIFI, HUSSEIN M.

ARAB 600 [INDEPNDNT STDY/RSCH](#)

IS >[10352](#) A 1-10 to be arranged
PRIOR APPROVAL FROM PROFESSOR
REQUIRED.
RESTRICTED TO GRADUATE
STUDENTS.

MODERN HEBREW

MODHEB 102 [ELEM MODERN HEBREW](#)

Prerequisites

[17631](#) A 5 MW 930-1120 KHAZZAM-HOROVITZ, HADAR
F 930-1020 [PAR](#) 313 KHAZZAM-HOROVITZ, HADAR

PREREQUISITE: MODHEB 101 OR EQUIVALENT
GRADUATE STUDENTS SEE MODHEB 512

Modern Israeli Hebrew. Core vocabulary, grammar, conversational text, and oral and written communication. Excerpts from modern Hebrew prose and poetry. (Cannot be taken for credit if MODHEB 105 taken). Second in a sequence of three. Prerequisite: MODHEB 101.

MODHEB 200 HEBREW CONVERSATION (VLPA/I&S) Prerequisites

[17632](#) A 2 TTh 1230-120 ROMANO, TOVI CR/NC
PREVIOUSLY OFFERED AS HEBR 420.
CANNOT BE TAKEN FOR CREDIT
IF STUDENT TAKEN HEBR 420.

Builds upon skills in Modern Hebrew and promotes cultural proficiency as an integrated and essential component of language learning. Enhances communication through the acquisition and use of vocabulary and structure of the Hebrew language in authentic cultural and social contexts. Prerequisite: either MODHEB 103 or MODHEB 105.

MODHEB 202 INTERMED MOD HEBREW (VLPA) Prerequisites

[17633](#) A 5 TTh 930-1120 ROMANO, TOVI
F 1030-1120 [SAV](#) 130 ROMANO, TOVI
GRADUATE STUDENTS SEE MODHEB 522

Readings of selected texts in modern Hebrew with continuing emphasis on grammar, syntax, composition, and conversation. Second in a sequence of three. Prerequisite: MODHEB 201.

MODHEB 490 SUPERVISED STUDY Prerequisites

IS >[17634](#) A 1-6 to be arranged
PRIOR APPROVAL FROM INSTRUCTOR
REQUIRED.

MODHEB 499 UNDERGRAD RESEARCH

IS >[17635](#) A 1-6 to be arranged
PRIOR APPROVAL FROM PROFESSOR
REQUIRED.

MODHEB 512 ELEM MODERN HEBREW

[17636](#) A 5 MW 930-1120 KHAZZAM-HOROVITZ,HADAR
F 930-1020 [PAR](#) 313 KHAZZAM-HOROVITZ,HADAR

GRADUATE SECTION OF MODHEB 102.

MODHEB 522 INTERMED MOD HEBREW

[17637](#) A 5 TTh 930-1120 ROMANO, TOVI
F 1030-1120 [SAV](#) 130 ROMANO, TOVI
GRADUATE SECTION OF MODHEB 202

MODHEB 600 INDEPNDNT STDY/RSCH

IS [>17638](#) A 1-10 to be arranged
GRADUATE STUDENTS ONLY.
PRIOR FACULTY APPROVAL REQUIRED.

PERSIAN

PRSAN 102 ELEMENTARY PERSIAN

Prerequisites

[19387](#) A 5 MTWThF 930-1020 SHAMS, SHAHRZAD
[19388](#) B 5 MTWThF 1030-1120 SHAMS, SHAHRZAD

Conversation, pronunciation, and graded reading. Persian alphabet and basic sentence constructions. Offers rudimentary conversational and reading ability with a vocabulary of about two thousand words. Second in a sequence of three. Prerequisite: PRSAN 101.

PRSAN 202 INTERMED PERSIAN

(VLPA)

Prerequisites

[19389](#) A 5 MTWThF 1130-1220 [THO](#) 331 SHAMS, SHAHRZAD

Reading of simple texts with emphasis on reading and writing, conversation skills, grammar, and syntax. Builds a vocabulary of standard Persian in preparation for advanced reading and comprehension of literary texts. Second in a sequence of three. Prerequisite: PRSAN 201.

PRSAN 405 MEDIA PERSIAN

Prerequisites

[19390](#) A 5 TTh 1030-1220 [DEN](#) 113 ALAVI, SAMAD

Designed to develop critical readings and writing skills for accessing and interpreting contemporary Persian media, including newspapers, popular press, and broadcast media. Prerequisite: either PRSAN 203 or PRSAN 423.

PRSAN 490 SUPERVISED STUDY

Prerequisites

IS [>19391](#) A 1-6 to be arranged
PRIOR APPROVAL FROM PROFESSOR
REQUIRED.

PRSAN 499 UNDERGRAD RESEARCH

IS >[19392](#) A 1-6 to be arranged
PRIOR APPROVAL FROM PROFESSOR
REQUIRED.

PRSAN 512 ELEMENTARY PERSIAN

[19393](#) A 5 MTWThF 930-1020 SHAMS, SHAHRZAD
[19394](#) B 5 MTWThF 1030-1120 SHAMS, SHAHRZAD
GRADUATE SECTION OF PRSAN 102 A.

PRSAN 522 INTERMED PERSIAN

[19395](#) A 5 MTWThF 1130-1220 [THO](#) 331 SHAMS, SHAHRZAD
GRADUATE SECTION OF PRSAN 202 A.

PRSAN 600 INDEPN DNT STDY/RSCH

IS >[19396](#) A 1-10 to be arranged
PRIOR APPROVAL FROM PROFESSOR
REQUIRED. RESTRICTED TO GRADUATE
STUDENTS.

TURKISH

TKISH 102 ELEMENTARY TURKISH

Prerequisites

[21191](#) A 5 MTWThF 930-1020 YUCEL, MELIKE
GRADUATE STUDENTS SEE TKISH 512 A
PREREQUISITES: TKISH 101 OR
EQUIVALENT.

Introduction to modern Turkish. Pronunciation and conversation, grammar and composition, graded reading. Latin characters used throughout. Second in a sequence of three. Cannot be taken for credit if TKISH 105 taken. Prerequisite: TKISH 101.

TKISH 202 INTERMED TURKISH

(VLPA)

Prerequisites

[21192](#) A 5 MTWThF 1030-1120 YUCEL, MELIKE
GRADUATE STUDENTS SEE TKISH 522 A
PREREQUISITE- TKISH 201 OR EQUIVALENT.

Introduction to modern Turkish literature. Second in a sequence of three. Prerequisite: TKISH 201.

TKISH 405 NAZIM HIKMET**(VLPA)****Prerequisites**

[21193](#) A 5 MW 330-520 KURU, SELIM SIRRI

Nazim Hikmet's work presents a unique view of the Turkish republic. This internationally known author's work is introduced in the original language with a focus on reading, writing, and presentation skills in Turkish. Prerequisite: TKISH 203.

TKISH 490 SUPERVISED STUDY**Prerequisites**

IS >[21194](#) A 1-6 to be arranged
PRIOR APPROVAL FROM PROFESSOR
REQUIRED.

TKISH 499 UNDERGRAD RESEARCH

IS >[21195](#) A 1-6 to be arranged
PRIOR APPROVAL FROM PROFESSOR
REQUIRED.

TKISH 512 ELEMENTARY TURKISH

[21196](#) A 5 MTWThF 930-1020 YUCEL, MELIKE
GRADUATE SECTON OF TKISH 102 A.

TKISH 522 INTERMEDIATE TURKISH

[21197](#) A 5 MTWThF 1030-1120 YUCEL, MELIKE
GRADUATE SECTON OF TKISH 202 A.

TKISH 545 NAZIM HIKMET

Restr [22502](#) A 5 MW 330-520 [DEN](#) 256 KURU,SELIM SIRRI

TKISH 600 INDEPNDNT STDY/RSCH

IS >[21198](#) A 1-10 to be arranged
PRIOR APPROVAL FROM PROFESSOR
REQUIRED.
RESTRICTED TO GRADUATE STUDENTS.