MIDDLE EAST STUDIES

COURSE OFFERINGS

http://jsis.artsci.washington.edu/programs/mideast/courses.htm

SUMMER QUARTER 2003

UNIVERSITY OF WASHINGTON
HENRY M. JACKSON SCHOOL OF INTERNATIONAL STUDIES
SUMMER 2003
Middle East Studies
Henry M. Jackson School of International Studies

SLN: 3745  SISME 434 A  HUMAN RIGHTS AND ISLAM (3 Cr) (TERM A)  A. SOUAIAIA
Offered jointly with RELIG 434 A
MTWTh 9:30-11:50
Focuses primarily on the historical and philosophical background behind the development of the principles and norms of "human rights" in Western thought and in the Islamic legal and religious traditions, from the seventh century to modern day. Analyzes the role of religious as well as political, social, and economic institutions in formulating the notions of human rights. Offered: jointly with NEAR E 434/RELIG 434.

SLN: 3746  SISME 499 A  UNDERGRAD RESEARCH (Var Cr)  TO BE ARRANGED
SLN: 3747  SISME 499 B  INSTRUCTOR I.D. THO 111

SLN: 3748  SISME 600  INDEPENDENT STUDY (Var Cr)  TO BE ARRANGED
INSTRUCTOR I.D. THO 111

SLN: 3749  SISME 700  MASTERS THESIS (Var Cr)  TO BE ARRANGED
INSTRUCTOR I.D. THO 111

ANTHROPOLOGY

SLN: 1208  ANTH 100 A  INTROD TO ANTHROPOLOGY (5 Cr)  E. ARANYOSI
MTWThF 9:40-10:40  MLR 301
Introduction to the subfields of archaeology, biocultural anthropology, and socio-cultural anthropology through the examination of selected problems in human physical, cultural, and social evolution.

SLN: 1076  ANTH 322  COMPARATIVE STUDY OF DEATH (5 Cr)  E. ARANYOSI
MTWThF 12:00-1:00  DEN 310
The course compares American death practices with those of other cultures, placing American practice into cross-cultural perspective. Students will learn about the variety of death-related beliefs and practices that occur in human societies and how our own are a reflection of our particular historical experience.

ARCHAEOLOGY

SLN: 1113  ARCHY 303 A  OLD WORLD PREHISTORY (5 Cr)  P. VYAS
MTWThF 10:50-11:50  DEN 314
**ART HISTORY**

SLN: 1158   ART H 351 A   EARLY MED AND BYZANT (5 Cr) (Term B)   A. KARTSONIS

MTWThF   9:10-12:30   ART 317

The class will explore the changing artistic traditions of the Early Christian and Byzantine periods from the reign of Constantine the Great (312) to the fall of Constantinople (1453). Emphasis will be placed on the historical, social, political, and religious factors that determined the visual and artistic expression of the sophisticated civilization of Byzantium.

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**COMPARATIVE HISTORY OF IDEAS**

SLN: 1491   CHID 380 A   RELIG, NATURE AND STUDY (5 Cr)   B. WHEELER

Offered jointly with RELIG 380 A

MTWTh   1:30-4:20   SMI 115

Study of religion as a general human phenomenon. Manner in which different methods of inquiry (phenomenology, anthropology, sociology, psychology, literary criticism, archaeology, philosophy, theology) illuminate different aspects of religion and shape our conceptions of its nature.

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**COMPARATIVE RELIGION**

SLN: 3677   RELIG 210 A   INTROD TO JUDAISM (5Cr) (Term A)

MTWThF   9:40-11:50   THO 211

This course introduces the modern scholarly study of the New Testament and the socio-cultural milieu within the New Testament literature originated. Attention is given to significant Jewish and Greco-Roman traditions and institutions that were of importance in shaping the earliest Christian movements. The various writings in the New Testament are examined individually, with interest in such issues as: The relationship between the author and audience and the immediate historical context of the writing, if known; literary genre; intertextuality; key religious issues of concern in a given writing, and their relation to the diverse spectrum of developing early Christian thought, practice, and social formation.

SLN: 3678   RELIG 211 A   ISLAM (5Cr) (Term A)   B. WHEELER

Offered jointly with NEAR E 211 A

MTWTh   1:40-4:30   DEN 209

Historical and contemporary aspects of Islamic culture including classical texts political movements, literature and art, beliefs and rituals and mysticism. Focus on Prophethood, Ritual, Canon and Law, and Cultural diversity. Examples from Middle East, South and Southeast Asia, Africa, Europe, and North American introduction to Islamic religion and culture.

SLN: 3679   RELIG 220 A   INTROD TO NEW TEST (5Cr) (Term A)   M. WILLIAMS

MTWThF   1:10-3:20   CMU 226

Modern scholarly methods of research and analysis in dealing with New Testament books and their interpretation. Genres of various books (gospel, epistle, sacred history, apocalypse); problems of the relationships among author, material, and intended audience; relationships between theme and image.
COMPARATIVE STUDY OF DEATH (5Cr)  E. ARANYOSI
Offered jointly with ANTH 322 A
MTWThF  12:00-1:00  DEN 310
Death analyzed from a cross-cultural perspective. Topics include funerary practices, concepts of the soul and afterlife, cultural variations in grief, cemeteries as folk art, and medical and ethical issues in comparative context. American death practices compared to those of other cultures.

SLN:  3682  RELIG 434 A  HUMAN RIGHTS AND ISLAM (3Cr) (Term A)  A. SOUAIUAIA
Offered jointly with SISME 434 A
Offered jointly with NEAR E 434 A
MTWTh  9:30-11:50
Focuses primarily on the historical and philosophical background behind the development of the principles and norms of "human rights" in Western thought and in the Islamic legal and religious traditions, from the seventh century to modern day. Analyzes the role of religious as well as political, social, and economic institutions in formulating the notions of human rights. Offered: jointly with NEAR E 434/RELIG 434.

ENGLISH

SLN:  1922  ENGL 310 A  BIBLE AS LITERATURE (5Cr)  J. GRIFFITH
Add Code required from instructor (Period 3)
MTWThF  8:30-9:30  CHL 015
Introduction to the development of the religious ideas and institutions of ancient Israel, with selected readings from the Old Testament and New Testament. Emphasis on reading The Bible with literary and historical understanding.

HISTORY

SLN:  2245  HIST 463 A  MIDDLE EAST SINCE 1789 (5 Cr)
MTWThF  12:00-2:10  SMI 105
Critical issues and themes in the changing Middle East, including Westernization, growth of nationalism, Arab-Israeli dispute, Iranian revolution, and the role of Islam.

INTERNATIONAL STUDIES

SLN:  3717  SIS 426 A  WORLD POLITICS (5 Cr)  R. FARLEY
Offered jointly with POL S 426 A
MTWThF  4:40-6:50  BNS 115
This is an advanced course in international relations. The course has three objectives. First, is to understand the questions of war and peace historically as well as in the post Cold War era. Second, it to explore how globalization -- its form, pace, and impact -- is influencing and is getting influenced by politics. Third, we will examine how and under what conditions non-state actors such as NGOs, multinational firms, and international organizations influence world politics.
POLITICAL SCIENCE

SLN: 3500     POL S 325 A     ARABIC-ISREAL CONFLICT (5 Cr)     E. GOLDBERG

MTWTnF     1:10-3:20     SAV 151
This course will examine the Arab-Israeli conflict during this century as a process with three distinct phases. The first phase lasted from about 1905 to 1948 and was primarily a conflict between Jewish immigrants and Palestinian Arabs to create basic institutions of a state. The second phase, from 1949 to 1984, was primarily a conflict between existing states. The third phase, from 1985 to the present has again become a conflict between a Palestinian community in the West Bank/Gaza and Israel over the creation of new state institutions. The basic institutions of a state include the armed forces, central bureaucracies, representative institutions and legal systems which undertake the substantive tasks of defining property rights, allocating goods, and adjudicating conflicts. The Arab-Israeli conflict is thus properly several conflicts, between the Zionist and Palestinian movements, between Israel and the surrounding Arab states, and between the Palestine Authority and Israel. Special attention will be paid to ecological issues, primarily water use, as a way to better understand contemporary dimensions and the larger implications of this conflict. We will examine these conflicts separately. This course is not designed, however, as a historical court of last resort or to provide judgments against parties to the various conflicts. Much of the historical background will be covered in lectures and examinations will be predicated on the assumption that all lectures were attended and readings completed. There are no prerequisites and the course is suitable for non-majors.

SLN: 3515     POL S 427 A     INTERNATIONAL POL ECONOMY (5 Cr)     I. OZEL
Offered Jointly with SIS A

MTWTnF     2:20-4:30     SAV 326
Examines major theoretical problems, substantive issues, and school of thought in international political economy (IPE), including issues of trade, production, and finance. Preparation for critical analysis of dilemmas entailed in establishing and maintaining an instrumentally effective and ethically acceptable IPE system.

NEAR EASTERN COURSES IN ENGLISH
(for Information Call Near East Dept. - 543-6033)

SLN: 2995     NEAR E 211 A (A Term)     ISLAM (5 Cr)     B. WHEELER
Offered with RELIG 211

MTWTnF     1:40-4:30     DEN 209
Introduction to important cultural and historical aspects of Islam, focusing on basic concepts and developments such as prophethood, Quran and Hadith, canon and law, ritual, social theory, Sufism, theology, and sectarianism. Special attention to comparison of varied Muslim practices and beliefs, and their relation to textual and personal authority. Offered: jointly with RELIG 211

SLN: 2996     NEAR E 220 A (A Term)     INTROD TO ANCIENT NEAR EAST (5 Cr)     E. BELCHER

MWF     1:10-2:50     DEN 205
Surveys the peoples, places and events of the ancient Near East. Examines the cultures of Mesopotamia, Egypt, Canaan, and Israel with an eye to each culture's cultural contributions. Pays special attention to shared cultural elements as well as distinguishing characteristics of the peoples of these regions.
SLN: 2997  NEAR E 434 A (A Term)  HUMAN RIGHTS & ISLAM (3 Cr)  A. SOUAIAIA
Offered with SISME 434/RELIG 434

MTWThF  9:30-11:20
Focuses primarily on the historical and philosophical background behind the development of the principles and norms of "human rights" in Western thought and in the Islamic legal and religious traditions, from the seventh century to modern day. Analyzes the role of religious as well as political, social, and economic institutions in formulating the notions of human rights. Offered: jointly with RELIG 434/SISME 434.

SLN: 2999  NEAR E 496 A (A Term) (Spec Stud) TURKIC CULT OF CENT ASIA (3 Cr)  I. CIRTAUTAS
SLN: 3001  NEAR E 596 A Offered jointly (Grads only)

TTh  3:00-4:30  DEN 213

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**NEAR EASTERN LANGUAGE COURSES**
(for Information Call Near East Dept. - 543-6033)

**ARAB**

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